

Test Report No.: SHAEC23013058003 **Date:** Aug 28, 2023 Page 1 of 4

Client Name: 3M CHINA LIMITED

Client Address: 222 TIANLIN ROAD, SHANGHAI

Sample Name: 3M 7872 Model No.: 3M 7872

Client Ref. Information: 3M 7872EC,3M 7872,3M 7875,3M 7808,3M 7808E,3M 7818EH,3M 7222,3M

7865,3M 7247,3M 57801,3M 7818,3M 7883,3M 7883HL,3M 76751C,3M

7879,3M FMV01202,3M FMV02

The above sample(s) and information were provided by the client.

SGS Job No.: SHP23-011017 Sample Receiving Date: Aug 22, 2023

Testing Period: Aug 22, 2023 ~ Aug 28, 2023

Test Requested: Select test(s) as requested by the client.

Test Method(s): Please refer to next page(s).

Test Result(s): Please refer to next page(s).

| Test Requirement | Conclusion |
|------------------|-------------|
| Halogen | See Results |

Signed for and on behalf of SGS-CSTC Standards Technical Services (Shanghai) Co., Ltd.

Carol Luo

Approved Signatory

检验检测专用章



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Test Report No.: SHAEC23013058003 **Date**: Aug 28, 2023 Page 2 of 4

Test Result(s):

Test Part Description:

| SN ID | Sample No. | SGS Sample ID | Description |
|-------|------------|-------------------------|-----------------------|
| SN1 | A1 | SHA23-0130580-0001.C001 | Silvery adhesive tape |

Remarks:

- (1) 1 mg/kg = 1 ppm = 0.0001%
- (2) MDL = Method Detection Limit
- (3) ND = Not Detected (< MDL)
- (4) "-" = Not Regulated

Halogen

Test Method: With reference to EN 14582:2016, analysis was performed by IC.

| Test Item(s) | Unit(s) | MDL | A1 |
|--------------|---------|-----|-----|
| Fluorine(F) | mg/kg | 20 | ND |
| Chlorine(CI) | mg/kg | 50 | 312 |
| Bromine(Br) | mg/kg | 50 | ND |
| lodine(I) | mg/kg | 50 | ND |

Unless otherwise stated, the decision rule for conformity reporting is based on Binary Statement for Simple Acceptance Rule (w=0) stated in ILAC-G8:09/2019.



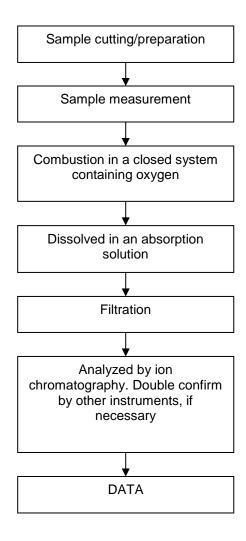
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Test Report ATTACHMENTS

No.: SHAEC23013058003 **Date:** Aug 28, 2023 Page 3 of 4

Halogen Testing Flow Chart





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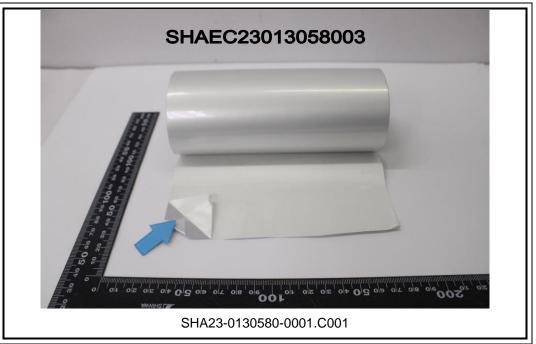
**Attention: To check the authenticity of testing /inspection report & certificate, please contact us at telephone: (86-755) 8307 1443.

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Test Report No.: SHAEC23013058003 **Date:** Aug 28, 2023 Page 4 of 4

Sample Photo:



SGS authenticate the photo on original report only *** End of Report ***



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